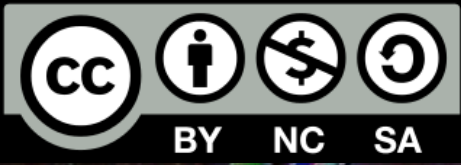


# PARTICIPATORY VISUAL RESEARCH METHODS

## Workshop



Joana Roque de Pinho  
EASA/SMA Meeting  
Tarragona, Spain  
June 13, 2013





# *Visual Participatory Action Research (PAR)?*

PAR & visual research  
Goals  
Ethics

Photovoice  
Participatory video

Which one?

Medical anthropology

# Participatory Action Research (PAR) approach?

## Research as partnership

“Research subjects” = researchers

“Researcher” = facilitator & collaborator

## Participants produce knowledge

- about themselves
- for themselves

**1. Research:** data collection & analysis

**2. Action:** empowering process for social change

Iterations: **data collection – reflection – action**

# Participatory Action Research

Participants control research process

Produce & use knowledge

Information: local knowledge & concerns

Collaborative research

Co-learning & co-creation of knowledge

# Participatory **Action** Research

## **Action-oriented** research

Critical consciousness

Empowerment

Community problem-solving

Positive social change

Builds on community strengths

Increases community capacity-building

Ownership of product

Control of process



Empowering

# Visual Participatory Visual Research?

Participants from a group or a community produce visual data:

Photo

Video

Information

Communication

Self-representation

Reach policy-makers



**Image production, discussion & analysis:**

Critical consciousness process

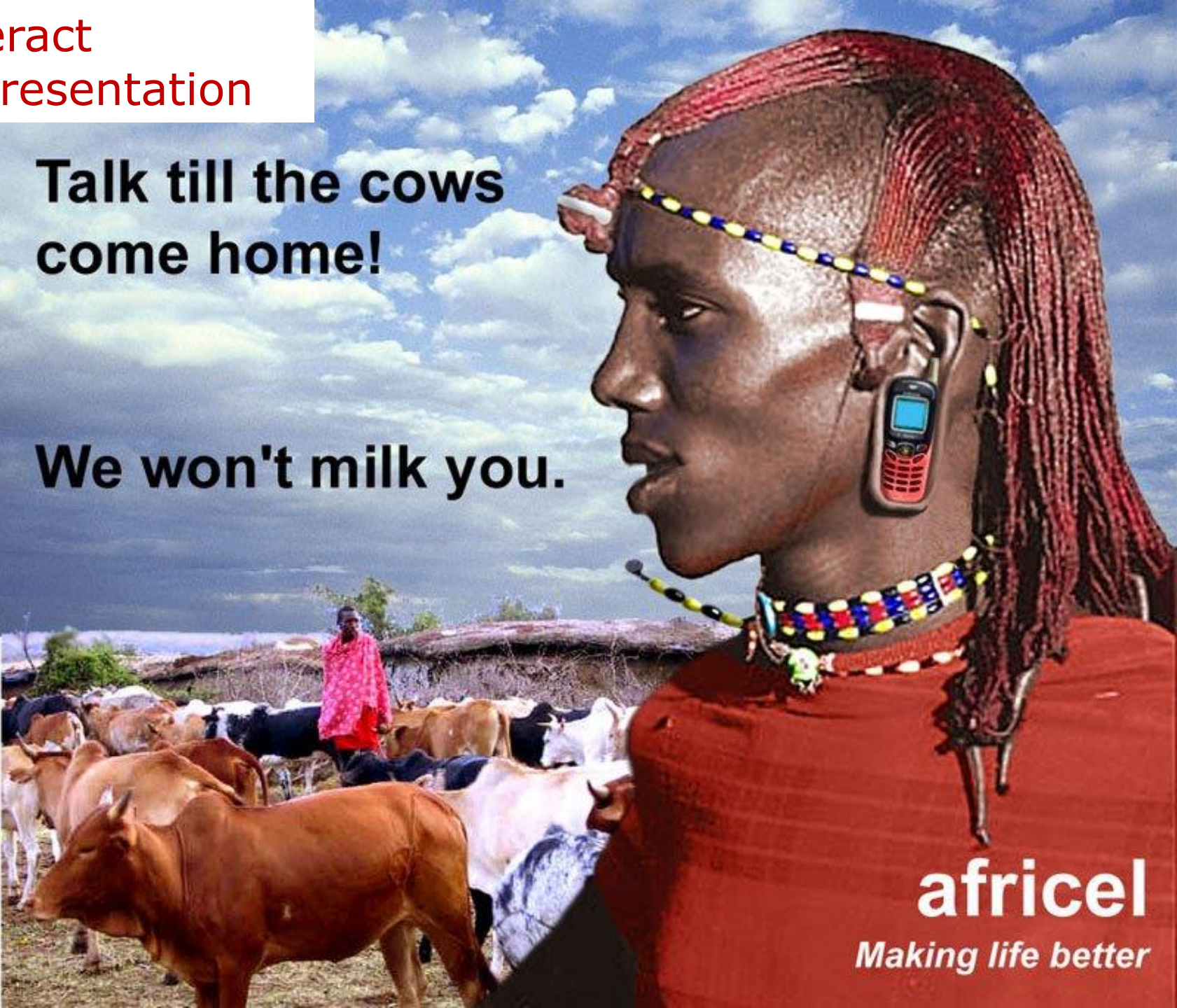
Empowerment

Action & social change

Counteract  
misrepresentation

**Talk till the cows  
come home!**

**We won't milk you.**



**africel**  
*Making life better*

# Address stereotypes

MY  
CARD

MY  
LIFE





# Counter image exploitation



Photo: Nuno Lobo

Who is the  
researcher?



Photo: Richard ole Supeet

# “Researched” = Researchers

**Participants:** researchers, collaborators, photographers, filmmakers, “journalists” ...

\* **NOT** informants/respondents/subjects

**“Researcher”:** collaborator, facilitator, advocate, (“commercial agent”)

Reversed roles & ownership of research process:  
**empowering**

# Local eyes, local voices

## Local knowledge informs policy

Sharing with policymakers

Photo exhibits

Locally produced documentaries...

Understanding of community needs & issues by participants, community, outsiders & policy-makers

=> address & solve those issues

❖ Policy & social change

# \*Images & Ethics

Cameras: empower & disempower

Permission

Informed consent

Privacy

Confidentiality

Safety



# Permission to create image

Never without permission

Subject of photo/video must consent

Sign informed consent form

In practice: oral consent  
(audio/video recorded)



# Permission to disseminate image

Loss of control over published images

## From authors of images

Hold copyright

Make last decision

Written consent

## From subjects in images

Inform of ALL potential uses

Written consent



# Ethics Committees/Institutional Review Boards

Submit protocol

Sometimes too lenient or don't exist...

Have different consent forms signed

Better safe than sorry!



# Privacy

## Public space vs. private space?

Never without permission

Negotiate!



# Confidentiality

**Photographer's identity:** Protect or acknowledge?

Ask!

Authors might WANT recognition

If goal is action:  
unethical to anonymize data without consent



# Confidentiality

**Subjects' identity:** get consent before/after picture taken

❖ **Negotiation:** work with collaborators & community members to know what ok to portray & publish

❖ **Flexibility:**  
Timing & context

**No 'one size fits all' ethical policy!**

# Consent form

- Project description
- Goals
- Duration
- Participation is voluntary
- Uses of images
- Risks
- Contact information
- What participants consent to (cross out what don't)

# Safety

Participants should

Not shoot without permission

Not shoot illegal activities

Notify local leaders  
& law enforcement



Don't risk your life!



Photo: Isaac ole Mutunkei

Don't do anything illegal or bribe



Photo: Joseph  
ole Shenaai

Don't trespass





# Participatory Photography

**Photovoice** (Wang & Burris 1994): Chinese rural women

**Photo + story:** give a voice to marginalized groups

## Theoretical roots

Feminist theory

Paulo Freire (1972)

*(Pedagogy of the Oppressed)*

Photojournalism

Narrative analysis

中国云南农村  
妇女自我写真集



Visual Voices


100 Photographs of Village China by  
the Women of Yunnan Province

# Photovoice: photography + story telling

## Goals

Group/community members

1. Photograph issues, concerns, strengths...
2. Engage in critical reflection & dialog
3. Communicate with policy-makers



Effect  
social change

# Photovoice: Photography + story telling

## Steps

1. Explain
2. Train
3. Shoot
4. Share photos
5. Discuss
6. Share with community  
& outsiders
7. Act

Iterative



# Maasai Photovoice Project – 2008-09 Drought (Amboseli, Kenya)



Photo: Jackson ole Korduni

# 1. Recruit & explain



# Recruitment

Spread the word

Community contacts, leaders

Recruit widely/selectively  
depending on goals

Voluntary

Biases



## 2. Train



# \*Cameras

## Digital

- No film & processing
- Cheaper
- Faster learning
- More prestigious

## Film

- No computer
- No batteries (some models)
- Keep negative
- Simpler logistics





# Cameras

NOT disposable!  
New or donated...

❖ Leave them there!



# Equipment

Electricity: Plan B, C, D, E, F...!

Batteries (\$\$\$)

Chargers

Surge protectors...

Back-up systems

Tripods...

Printer

Mini-projector

White wall/screen/sheet



# Camera training

Teach the basics

Easy & fast

No need to be literate

\* On-going...

Be responsive

Be there!



# Photography training: sun in back



# Other basics

Light/flash use

Steadiness

Distance

Posed vs. non-posed shots

Composition

\* Balance your aesthetics with local aesthetics...

# Ethics training

Get permissions

Inform leaders

Don't pay for pictures (?)

Don't do anything illegal etc.

Shooting people, cows, children:  
problematic

**\* Role playing**

# 3. Shoot





Photo: Joseph ole Shenaai





# 4. Share, discuss & analyze



# Photo group discussions

## Participants

1. Select pictures
2. Share meanings & narratives
3. Dialogue around pictures:  
Identify issues + solutions  
How to reach decision-makers...
4. Participatory data analysis: coding

**Facilitator:** encourages dialog & reflection

Record narratives + contributions from other photographers

❖ Group feedback on picture quality

Give back!



(More training!)















01/07/2005

# 5. Share & act



# Exhibit



# \*Data: multiple layers

1. Photographers' interpretations & meanings
2. Group dialog around pictures & meanings
3. Audience's interpretations
4. Data in process: dynamics of critical consciousness
5. Field notes & diaries
6. Visual content

- ❖ Code transcripts
- ❖ Code photos (software)



# Data analysis

## Collaborative analysis

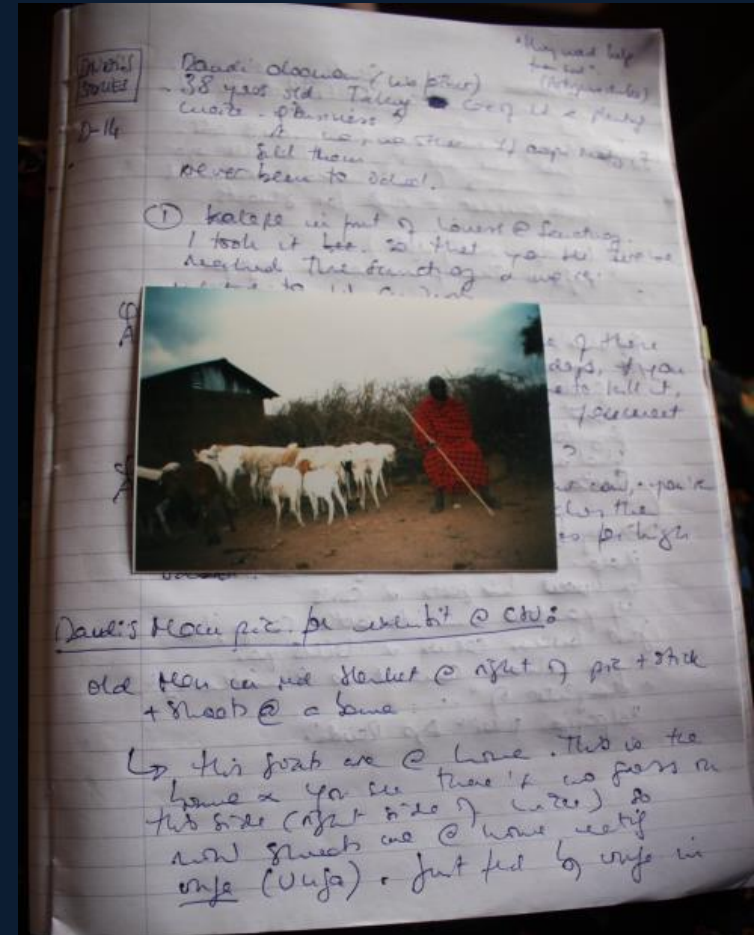
### Photographers

- Select pictures
- Interpret pictures + tell stories
- Code into themes, issues

Rich, in-depth data  
visual & narrative  
(different from interviews)

### Exploratory

Complementary (mixed-methods)





"Calf eating people's food in a pot at home"

Photo: Noah ole Kilelo



"The last cow"

Photo: Joshua Katapa



“Bad” picture – Good story



Photo: Daniel Koisinget

# Learning from the process

Photographers collaborating, not competing



# Outcomes for Maasai photographers

New skills

Shared work widely & proudly

Self-esteem & community pride

Reflection (individual & group) about future of pastoralism & livelihood options

Wildlife conservation awareness

## **Unexpected**

Sold cameras

Started photography businesses

Created an association (*Maasai Photographers for Conservation*)

# Political uses



Naomi ene Jackson: "The cows are desperate" (Aug. 09)



Naomi : "It's the women who kept the cows alive." (Dec. 09)



Solomonie  
Mutunka



“Wildlife kill people and there is no compensation”

Photo: Solomon ole Mutunkei

# Photography as record



Photo: R. Supeet

“Please take this pictures so my children learn that at one time I owned 100 cows & they all died in the bad drought.”



Being Maasai?







"It gave me exposure."

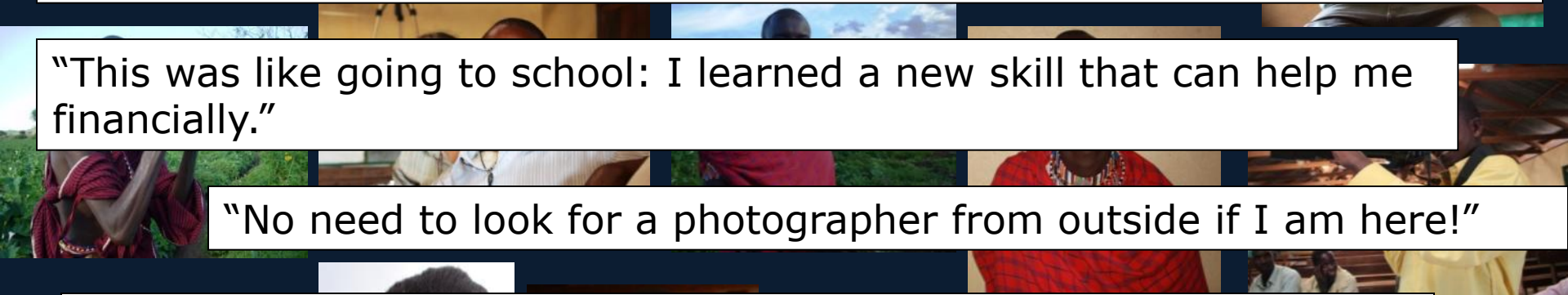
"I had never seen a hippo before!"

"Pictures help keep the memory of this drought for our children."



"Pictures can be used to compare an area that is not well conserved with a well conserved area..."

"The project brought together learned and unlearned people, big and small people..."



"This was like going to school: I learned a new skill that can help me financially."

"No need to look for a photographer from outside if I am here!"



"Now I know that it's not only white people who can take pictures."

"I'm proud of myself that I'm a photographer!"

# Participation?

-

+



## **“Point & shoot & discuss”**

- Researcher-centered
- Questions defined by researcher
- Exploitative
- Photo-elicitation

## **Community-centered**

- Collaborative research design
- Questions & themes defined by community
- All stages led by community members
- Collaborative data analysis

**Action**

# **\*Applications & outcomes in medical anthropology?**

Photo-diaries

Photo exhibits

Community needs assessments

Etc.

- ❖ Self-representation (stigmatized groups)
- ❖ Advocacy
- ❖ Awareness & self-awareness



# Participatory Filmmaking

**Collaborative process of creating videos:** participants discuss about issues & solutions among themselves, w/ community members & policy-makers.

**Videos:** awareness-raising tools & for facilitating in-depth discussions.

# Participatory video equipment

Cameras (Flipcams)

Tripod, monopods

Microphones & headphones

Electricity, batteries & chargers

Editing software

Back-ups

Pens & flip chart (storyboard)



**For screening**  
Screen/white sheet  
Mini-projector  
Laptop  
Loudspeakers

# PARTICIPATORY VIDEO TRAINING

## BASIC STEPS

Camera operation

Shot types, angles, camera movements , sound...

Creating sequences

Interviewing

Shoot + feedback - shoot + feedback - shoot + feedback

Brainstorming

Planning

Storyboarding

Shooting videos

Group editing

Group & community screening



Iterative



# The Mpuuai School of Video (Maasai Mara, 2011)



# Learning by doing: the Name Game



# The Name Game



Avoid jargon



# Shot types

Extreme close-up



Close-up



Mid shot



Long shot



Extreme long shot



Camera angles



“Passport shot”



Go out & bring shots of all types





# Learning to interview





Sound



# Complexity!

Camera & gear

Shooting

Creating sequences

❖ Story telling

# More collaborative than Photovoice



# Screen, screen, screen



# Indiana Jones & Star Wars: reviewing the day's lessons



# Brainstorming & planning

## Group video planning

- Themes
- Message
- Audience
- Drama or documentary
- Video elements:
  - Interviews? Testimonials? Local scenes?
  - Sound/music?



# Production planning

## Filmmakers roles

Interviewer

Interviewers/actors

Camera person

Sound person

Director

## Rotate

(but some people better at some roles)

Make contacts & permissions

Scout locations

Interview questions

Script (drama)

Storyboard

# Storyboarding

Visualize story telling

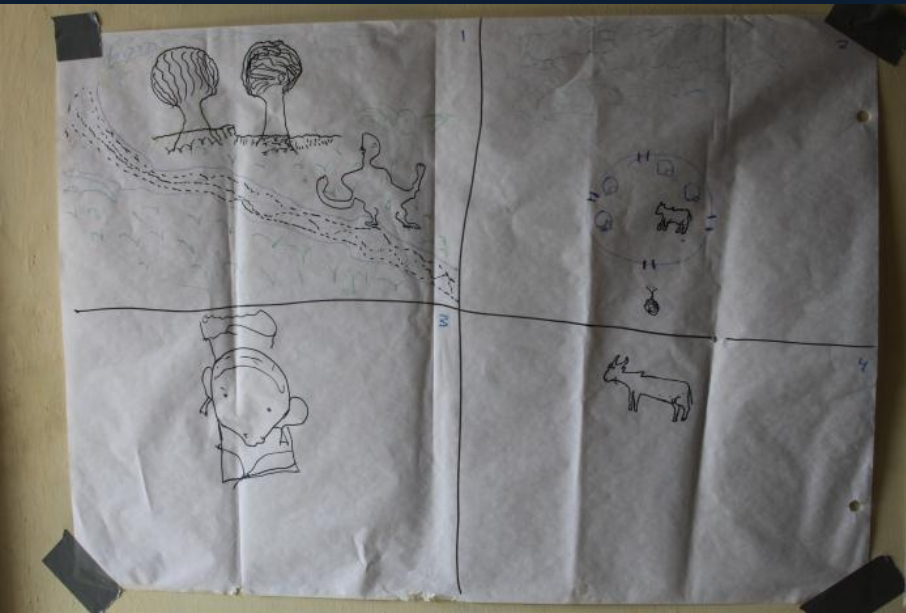
Description of each scene:

Shots type

Angles

Etc..

\* Maasai storyboard







# How to edit a movie without electricity



# Community screening



# Teaching others





# \*Data in many layers

1. Visual analysis
  2. Subjective meanings to authors
  3. Meanings to different viewers, in different contexts
  4. Documenting the process: group dynamics; what's portrayed, what is not portrayed...
- ❖ How framed by ideologies, subjectivities, worldviews...?

# Data analysis

## **Data in the participatory videos: visual & spoken**

- Log + time code footage
  - Code footage by content (spoken; visual; camera angles + shot types)
  - Code footage for ethnographic insights: what do videos show/not show (why?); How do people portray themselves...
  - Code transcripts of interviews in videos
- ❖ Code visual & text content with Hyperresearch

# Data analysis

## Data from the video-making process

- Collect data during production (brainstorms; discussions; screen back sessions; storyboard; script etc.)
- Data from audiences
- Interviews pre- & post- video-making about videos & process
- ❖ Audio-recorded, transcribed; notes; diaries etc.



# \*Action

## The video products

Outlets for voices of “research subjects”

Facilitate community-wide dialog & discussion

Awareness-raising

## The process: critical consciousness

Self-awareness

Community-wide dialog

Social healing & reconciliation (post-conflict)

Therapeutic

# **\*Participatory video & medical anthropology?**

Participatory videos as awareness & discussion tools about illness, disability; what it is to live with a condition...

**Patient - physician: Illness Video Diaries**  
(information ; mirror effect: change behaviors & sense of control)

**Community – health organization:** collaboration to document health needs in community for policy-change

# \*Limitations of visual PAR

Representation & bias: who gets to produce images

“Sexy” visual products: external audiences love them; local policy-makers don’t bother/take seriously

Policy-change: slow, incremental, complex.

Policy impacts not automatic & difficult to evaluate.

Feeling empowered doesn’t mean you act, change behaviors etc.

# Challenges

## Unexpected power issues

- Appropriation of gear; greed
- Cameras= threat
- “Bureaucracy”

## Unusual research model

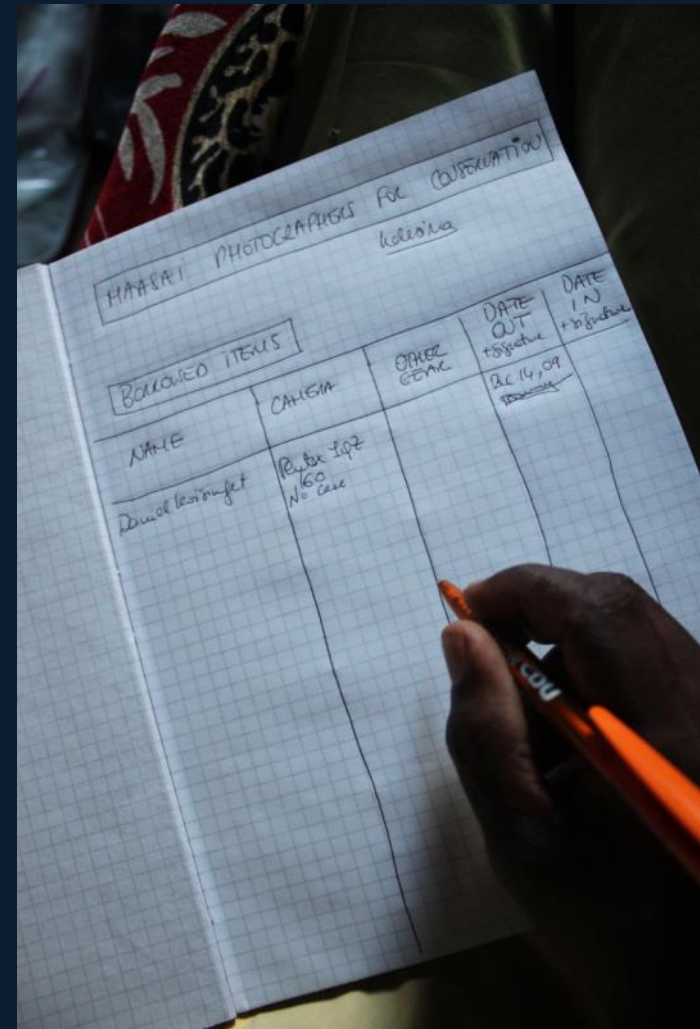
- Participants don't understand they are “researchers’
- Shoot what think YOU want

# Challenges

Sell the equipment

Solving issues  
involves group &  
community

FLEXIBILITY!



# Motivations for participating

To get a camera

To learn new skill

To get course certificate =>  
get a job

Don't know... Show up for  
another project

Be aware, go along with it...



# Manage expectations

New tools & skills:

unrealistic expectations of jobs, making \$,  
funding, educational opportunities...

- \* Be realistic & honest about project limitations
- \* Be flexible!





# Do

- ✓ Expect the unexpected - SURPRISES
- ✓ Be there all along to solve issues & give feedback
- ✓ Stay in touch after fieldwork
- ✓ Keep collaboration going (Maasai filmmakers created 2 associations)
- ✓ Give cameras
- ✓ Be a facilitator & collaborator, not an expert
- ✓ Be realistic about limitations
- ✓ Be aware of ethical & power dimensions
- ✓ Be flexible & adaptive

# Don't

- ✓ Don't disappear & come back to get cameras & products
- ✓ Don't use disposable cameras
- ✓ Don't take things personally
- ✓ Don't create high expectations
- ✓ Don't try to control everything
- ✓ Don't ignore feedback from community members and photographers.

# Photovoice vs. Participatory Video

	<b>Photovoice</b>	<b>Participatory video</b>
<b>Creativity</b>	Less	More
<b>Collaboration</b>	More individualistic	More collaborative
<b>Complexity</b>	Simpler	More complex
<b>Cost</b>	\$	\$\$\$
<b>Data</b>	Depends	Depends
<b>Duration</b>	Shorter	Longer
<b>Electricity needs</b>	Lighter	Heavier
<b>Formal education</b>	Not needed	Not needed
<b>Fun for image producers</b>	Fun	Super fun
<b>Fun for subjects</b>	Fun	Super fun

# Photovoice vs. Participatory Video

	<b>Photovoice</b>	<b>Participatory video</b>
<b>Invasiveness</b>	Less	More
<b>Knowledge of local culture</b>	Important	Important
<b>Logistics</b>	Lighter	Heavier
<b>Subsequent use of skills by participants</b>	Easier	More difficult
<b>Power issues</b>	Simpler	More complex
<b>Technological requirements</b>	Lighter	Heavier
<b>Training</b>	Easier	Longer & more complex

# Visual PAR & medical anthropology

## INFORMATION

### Communities

- health disparities in communities
- Health priorities
- Conduct needs assessments

### Patients

- Health & illness worlds from patients' perspectives
- Explore patients' **models** of disease & disease management
- Information about patients' wider context
- Holistic approach to disease management

# Visual PAR & medical anthropology

## COMMUNICATION

Improve **communication** between patient-physician & community-policy-makers

Allows for **self-representation** of patients: important in stigmatized groups

# Visual PAR & medical anthropology

## Individual EMPOWERMENT

Challenge physicians' power to control information flow  
Increase patient's **power** in patient-doctor dynamic  
Therapeutic: creation of visual illness narratives:  
Improved sense of control over one's life  
Mirror effect: Self-examination/awareness => correction  
of behaviors => Improve quality of life

## Community empowerment

Establish connections; awareness of common strengths  
& needs; participation in community life

How do you envision using this approach in your research?



Photo: Kilowa ole Korduni